|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SCHOOLS | PSYCHOLOGIST | SOCIAL WORKER | S&L | HI | OT | COTA | PT | PTA | IEP FACILITATOR |
| JOHNSON COUNTY | | | | | | | | | |
| BUNCOMBE | Davison | Harshman | Lamczyk |  | Buchanan | Buchanan | Quint | Parmley | Miller |
| CYPRESS | Davison | Harshman | District |  | Buchanan | Buchanan | Quint | Parmley | Miller |
| GOREVILLE | Davison |  | Lamczyk |  | Buchanan | Buchanan | Quint | Parmely | Harris as needed |
| NSH | Davison | Harshman | District |  | Buchanan | Buchanan | Quint | Parmley | Boren |
| VIENNA ELEM | Davison |  | District |  | Buchanan | Vinson | Quint | Parmely/Culver | As needed Harris |
| VIENNA HIGH | Davison |  | Tabor |  | Buchanan | Vinson | Quint | Parmely | Harris |
| Vienna Head Start |  |  |  |  |  | Vinson |  |  | **Mills** |
| ALEXANDER COUNTY | | | | | | | | | |
| CAIRO ELEMENTARY | Jones | Harshman | District |  | Buchanan | Vinson | Quint |  | Boren |
| CAIRO JR/SR | Jones | Harshman | District |  | Buchanan | Vinson | Quint |  | Boren |
| EGYPTIAN ELEM | Jones | District | District |  | Buchanan | Cox | Quint |  | As needed Harris |
| EGYPTIAN MS/HS | Jones | District | District |  | Buchanan | Cox | Quint |  | As needed Harris |
| MASSAC COUNTY | | | | | | | | | |
| MAPLE GROVE | Jones | Harshman | Brown |  | Buchanan | Vinson | Quint |  | Harris |
| JOPPA | Jones | Harshman | Brown |  | Buchanan | Cox | Quint |  | Harris |
| PULASKI COUNTY | | | | | | | | | |
| CENTURY ELEM | Jones | Harshman | Tabor |  | Buchanan | Cox | Quint | Culver | Boren |
| CENTURY HS | Jones | Harshman | Tabor |  | Buchanan | Cox | Quint | Culver | Boren |
| MERIDIAN EL | Davison | District | District |  | Buchanan | Cox | Quint | Culver | Miller |
| MERIDIAN HS | Davison | District | District |  | Buchanan | Cox | Quint | Culver | Miller |
| GCLC | Davison/Jones | Smith | Tabor |  | Buchanan | Cox |  |  | Cox |
| **Marion School for Hearing Impaired** |  | | | | | | | | Harris |
| **EARLY INTERVENTION** | **Kim Mills** | | | | | | | | **Harris/Mills** |
| **ALL Districts** |  | | | | | | | | **As needed Harris** |