## **JAMP Special Education Services**

P.O Box 107, 251 w. 2<sup>nd</sup> Street Grand Chain, Illinois 62941 618/634-9800; 618/634 9864 Fax Doug Edwards Director

To: JAMP Executive Board

Joe Nighswander Kim Shoemaker Landon Sommer Spencer Byrd Brad Misner
Dr. Steve Webb

Bill Biggerstaff Joshua Stafford

Greg Frehner

Vickie Tripp

Dr. Andrea Evers

What: JAMP Executive Board of Directors Meeting

When: April 17, 2018

Where: SCC Time: 10:45 a.m.

Quorum: 2048 2/3rds: 2726

#### **Agenda**

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Minutes of Previous Session
  - Approval of Open and Closed Minutes of March 15, 2018, and March 22<sup>nd</sup> Special Session of the JAMP Executive Board (Addendum "A")
- 4. Financial Report
  - Approval of Bills April 17, 2018 (Addendum "B")
  - Approval of Treasurers' Report Dated April 17, 2018 (Addendum "C")

#### 5. Status/Directors' Report

- May Executive Board Meeting Date and Time
- August Admin Academy
- Timely and Meaningful Consultation- May 23<sup>rd</sup> @ 3:00
- FY 2019 District Schedules

#### 6. Executive Session

For the purpose of:

- For the purpose of: The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body. 5 ILCS 120/2(c)(1)
- The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. 5 ILCS 120/2(c)(5)

### 7. Open Session

- Action of Executive Session
  - Possible motion in relation to a Part-Time Administrative Position
  - Possible Motion in relation to a Licensed Special Education Teacher.

#### 8. Business

- FY19 School Calendar (Addendum "E")
- FY 19 Maintenance of Effort (MOE) (Addendum "F")
- Third Quarter JAMP Bill (Addendum "G")
- Fourth Quarter JAMP Bill (Estimated) (Addendum "H")
- Brecht's Data Base Solutions Contract Renewal (Addendum "I")
- Policy Updates / First Reading (Addendum "J")

# 9. Adjournment