JAMP Special Education Services

P.O Box 107, 251 w. 2nd Street Grand Chain, Illinois 62941 618/634-9800; 618/634 9864 Fax Kim Clayton, Director

To: JAMP Executive Board

Joe Nighswander Kim Shoemaker

Dr.Landon Sommer Brad Misner Jonathan Green

Dr. Steve Webb

Dr. Vickie Artman Joshua Stafford

Dr. Greg Frehner

Jamie Kerley

Dr. Ronals Ferrell

What: JAMP Executive Board of Directors Meeting

When: June 20, 2023 Where: SCC River Room

Time: 10:45 a.m.

Quorum: 1750 2/3rds: 2344

Agenda

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Minutes of Previous Session
 - Approval of Open and Closed Minutes of the May 16, 2023 JAMP **Executive Board** (Addendum "A")

4. Financial Report

- Approval of Bills June 20, 2023 (Addendum "B")
- Approval of Treasurers' Report Dated June 20, 2023 (Addendum "C")

5. Status/Directors' Report

- July Executive Board Meeting Date and Time
- FY23 Bills
- August 8, 2023 Administrators Academy

6. Executive Session

For the purpose of:

- For the purpose of: The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body. 5 ILCS 120/2(c)(1)
- The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. 5 ILCS 120/2(c)(4)

7. Open Session

- Action of Executive Session
 - Possible motion to approve:
 - Employment

8. Business

- JAMP District Bills (Addendum "D")
- FY 24 Tentative Budget (Addendum "E")
- Possible Lease of Property
- IASB Policy Recommendations (First Reading) (Addendum "F")

2:110 Qualifications, Term, and Duties of Board Officers, 4:60
Purchases and Contracts, 5:30 Hiring Process and Criteria, 5:90 Abused and Neglected Child Reporting, 5:125 Personal Technology and Social Media; Usage and Conduct, 5:150 Personnel Records, 5:230 Maintaining Student Discipline, 5:260 Student Teachers, 6:135 Accelerated Placement Program, 8:20 Community Use of District Facilities, 4:40 Incurring Debt, 5:285 Drug and Alcohol Testing for District Bus and Commercial Vehicle Drivers, 8:70 Accommodating Individuals with Disabilities, 2:80 Board Member Conduct, 4:40 Incurring Debt, 5:285 Drug and Alcohol Testing for District Bus and Commercial Vehicle Drivers, 6:240 Field Trips, 7:275 Orders to Forgo Life-Sustaining Treatment, 8:25 Advertising and Distributing Materials in Districts Provided by Non-District Related Entities, 8:70 Accommodating Individuals with Disabilities, 8:95 Parental Involvement

9. Adjournment