#### 6. Executive Session

For the purpose of:

## 7. Open Session

Action of Executive Session

### 8. Business

- District bills (Addendum "D")
- IASB Policy Recommendations (Second Reading)
  (Addendum "E")
  2:105 Ethics and Gift Ban, 2:120 Board Member Development, 2:260
  Uniform Grievance Procedure, 4:30 Revenue and Investments, 4:60
  Purchases and Contracts, 4:150 Facility Management and Building
  Programs, 4:170 Safety, 5:10 Equal Employment Opportunity and Minority
  Recruitment, 5:20 Workplace Harassment Prohibited, 5:90 Abused and
  Neglected Child Reporting, 5:100 Staff Development Program, 5:120
  Employee Ethics; Code of Professional Conduct; and Conflict of Interest,
  5:125 Personal Technology and Social Media; Usage and Conduct, 5:230
  Maintaining Student Discipline, 6:135 Accelerated Placement Program,
  7:10 Equal Educational Opportunities, 7:20 Harassment of Students
  Prohibited, 7:100 Health and Dental Examinations, Immunizations, and
  Exclusion of Students, 7:185 Teen Dating Violence Prohibited, 7:200
  Suspension Procedures, 8:10 Connection with the Community

## 9. Adjournment

# **JAMP Special Education Services**

P.O Box 279. 751 Ullin Avenue Ullin, Illinois 62992 618/634-9800: 618/634 9864 Fax Kim Clayton, Director

To: JAMP Executive Board

Rebecca Yandell Kim Shoemaker Dr. Landon Sommer Brad Misner

Jonathan Green Dr. Steve Webb

Dr. Greg Goins Joshua Stafford

Dr.Greg Frehner

Jamie Kerlev

Dr. Ronald Ferrell

What: JAMP Executive Board of Directors Meeting

When: December 17, 2024 Where: SCC River Room

Time: 10:45 a.m.

**Quorum: 1789** 2/3rds: 2384

## Agenda

- 1. Roll Call
- 2. Recognition of Visitors
- 3. Minutes of Previous Session
  - Approval of Open and Closed Minutes of the November 19, 2024 JAMP **Executive Board** (Addendum "A")
- 4. Financial Report
  - Approval of Bills December 17, 2024 (Addendum "B")
  - Approval of Treasurers' Report Dated December 17, 2024 (Addendum "C")

### 5. Status/Directors' Report

- January Executive Board Meeting Date and Time
- FY26 District Needs/Changes
- Excess Cost Worksheets
- Maintenance Grant